

\$ 3732
41



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 11, 2004.

Marta Carrillo
Marta Carrillo

Applicant : James Thomas
Application No. : 10/036,235
Filed : December 27, 2001
Title : VERTEBRAL ALIGNMENT SYSTEM
Grp./Div. : 3732
Examiner : Eduardo C. Robert
Docket No. : 45774/TJD/T469

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MAY 19 2004
TECHNOLOGY CENTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 11, 2004

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated January 21, 2004 for one month(s) from April 21, 2004 to May 21, 2004.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

| CALCULATION OF FEE | | | |
|---------------------|--------------|--------------|------|
| LENGTH OF EXTENSION | SMALL ENTITY | LARGE ENTITY | FEE |
| WITHIN FIRST MONTH | \$ 55 | \$ 110 | \$55 |
| WITHIN SECOND MONTH | \$ 210 | \$ 420 | \$ |
| WITHIN THIRD MONTH | \$ 475 | \$ 950 | \$ |
| WITHIN FOURTH MONTH | \$ 740 | \$1480 | \$ |
| WITHIN FIFTH MONTH | \$1005 | \$2010 | \$ |

Submitted herewith is a check for \$ 55 to cover the cost of the extension.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

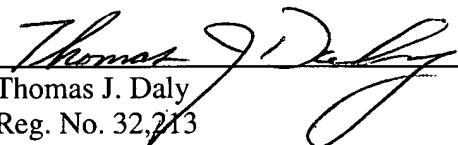
05/17/2004 DENM00136 10036235
01 FC:2251
55.00 DP

**Petition for Extension of Time
Application No. 10/036,235**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Thomas J. Daly
Reg. No. 32,213
626/795-9900

TJD/mac

MAC PAS564356.1-*05/11/04 10:22 AM



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 11, 2004.

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Application No. : 10/036,235
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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
MAY 19 2004
TECHNOLOGY CENTER #3700

Post Office Box 7068
Pasadena, CA 91109-7068
May 11, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 12 | *34 | - | x \$9.00 | x \$18.00 | |
| Independent Claims | 2 | ** 6 | - | x \$43.00 | x \$86.00 | |
| Multiple Dependent Claims *** | | | | \$145.00 | \$290.00 | |
| TOTAL FILING FEE | | | | | | |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 14, 30 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

X

Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.

Amendment Transmittal Letter
Application No. 10/036,235

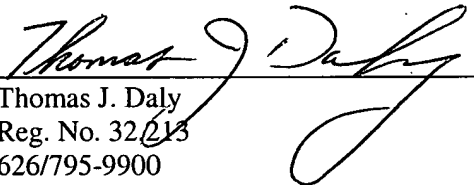
X Other enclosures: Declaration and Power of Attorney, Annotated Drawings and Replacement Drawings

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


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Reg. No. 32,213
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